

# Baptism of Our Lord

## January 11, 2026—10am



## Holy Communion Lutheran Church

6220 Portsmouth Blvd, Portsmouth, VA 23701

757-488-2604

[www.HCPort.com](http://www.HCPort.com)

**Mission:** To make Christ known in our actions and our faith

**Vision:** We are a community living out the gospel of Jesus Christ by service to the Portsmouth Community and by following Jesus.

Page numbers (p.) are in front half of the hymnal.  
Hymn numbers (#) are in back half of the hymnal.  
Everyone is invited to join in **bolded responses**.  
‘+’ Please stand as you are able.

**+ Gathering +**

*The Holy Spirit calls us together as the people of God.*

**Prelude**

“Wade in the Water” arr. John Carter

**+ Confession and Forgiveness**

Blessed be the holy Trinity, ✝ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✝ Jesus’ name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

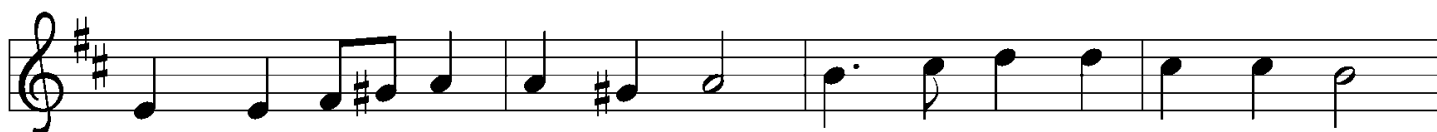
# Songs of Thankfulness and Praise



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
- 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad-dressed,  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702

## + Greeting

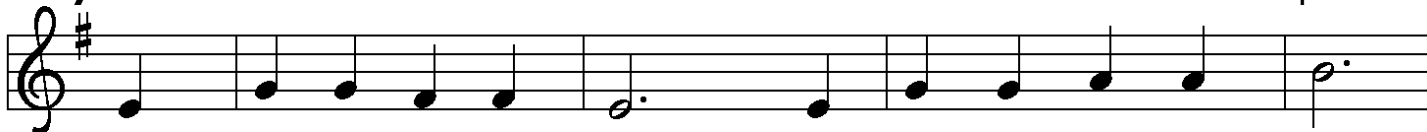
ELW p.203

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

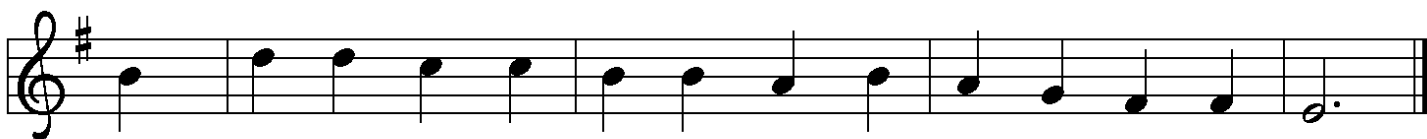
**And also with you.**

## + Kyrie

ELW p. 203



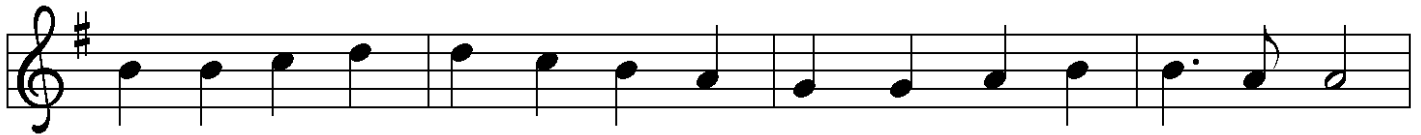
- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## + Canticle of Praise

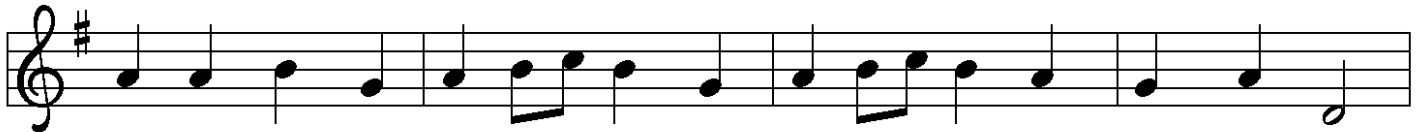
ELW p. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## + Prayer of the Day

ELW p.22

**+Word+**

*God speaks to us in scripture reading, preaching, and song.*

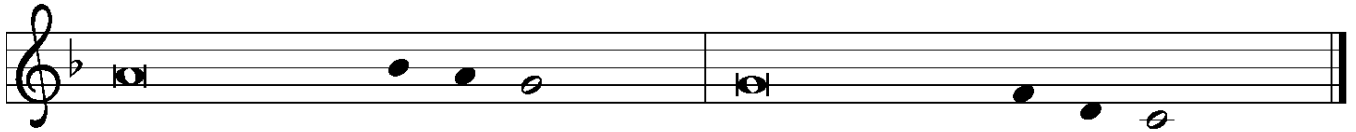
**First Reading**

Isaiah 42:1-9

A reading from Isaiah.

<sup>1</sup> Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry out or lift up his voice or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup> He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. <sup>5</sup> Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup> I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup> See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The word of the Lord. **Thanks be to God.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- 1 Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.
- 2 **Ascribe to the LORD the glory | due God's name;**  
**worship the LORD in the beau- | ty of holiness.**
- 3 The voice of the LORD is upon the waters; the God  
of | glory thunders;  
the LORD is upon the | mighty waters.
- 4 **The voice of the LORD is a pow- | erful voice;**  
**the voice of the LORD is a | voice of splendor.**
- 5 The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;
- 6 **the LORD makes Lebanon skip | like a calf,**  
**and Mount Hermon like a | young wild ox.**
- 7 The voice | of the LORD  
bursts forth in | lightning flashes.
- 8 **The voice of the LORD | shakes the wilderness;**  
**the LORD shakes the wilder- | ness of Kadesh.**
- 9 The voice of the LORD makes the oak trees writhe and  
strips the | forests bare.  
And in the temple of the LORD all are | crying, "Glory!"
- 10 **The LORD sits enthroned a- | bove the flood;**  
**the LORD sits enthroned as king for- | evermore.**
- 11 O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace.

A reading from Acts.

<sup>34</sup>Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup>but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**



## + Gospel Acclamation

ELW p.205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## + Gospel Reading

Matthew 3:13-17

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup> But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The gospel of the Lord. **Praise to you, O Christ.**

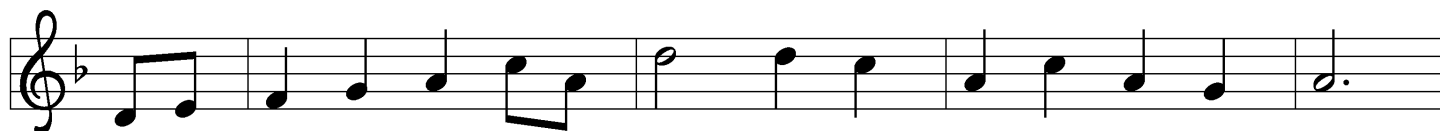
+ Song of the Day

ELW #305

# When Jesus Came to Jordan



1 When Je - sus came to Jor - dan to be bap-tized by John,  
 2 He came to share temp - ta - tion, our ut - most woe and loss,  
 3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.  
 for us and our sal - va - tion to die up - on the cross.  
 this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,  
 So when the dove de - scend - ed on him, the Son of Man,  
 Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.  
 the hid - den years had end - ed, the age of grace be - gan.  
 to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000

Music: KING'S LYNN, English folk tune

Text © 1980 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic  
church. We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead, and the life of  
the world to come. Amen.**

## + Prayers of Intercession

*After each petition: Merciful God, **receive our prayer.***

## + Peace

### +Meal+

*God feeds us with the presence of Jesus Christ.*

## Offering

*Thank you for supporting the mission of Holy Communion Lutheran Church as you are able!*

*Electronic donations can be made at*

*<https://give.tithe.ly/?formId=135fdb3c-6865-11ee-90fc-1260ab546d11>*



## + Offering Prayer

Let us pray together...

God of majesty, **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## + Great Thanksgiving

ELW p.206

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## + Proper Preface

### + Sanctus

ELW p.207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## + Thanksgiving at the Table

## + Lord's Prayer

ELW p. 208

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and forever. Amen.

## + Invitation to Communion

### Agnus Dei

ELW p.208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### **Notes about Communion Distribution at HCLC**

*When we're gathered at God's table, there is enough food, drink, blessing, space and time for all to share in Holy Communion! HCLC practices Eucharistic hospitality since we trust that God welcomes all who come to the table where Christ is both host and meal.*

*Wine (red) and grape juice (white) are distributed in individual cups.*

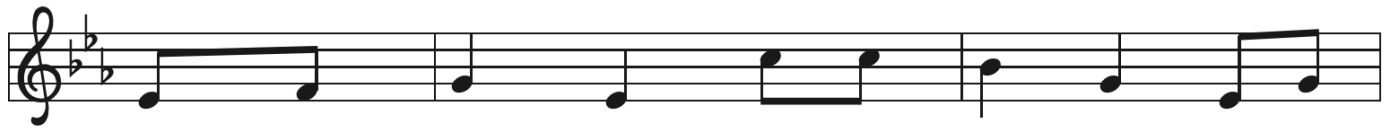
*Gluten-free wafers are available upon request.*

*If you prefer not to receive the wafer and wine/grape juice, you may come forward with arms folded across your chest to receive a blessing.*

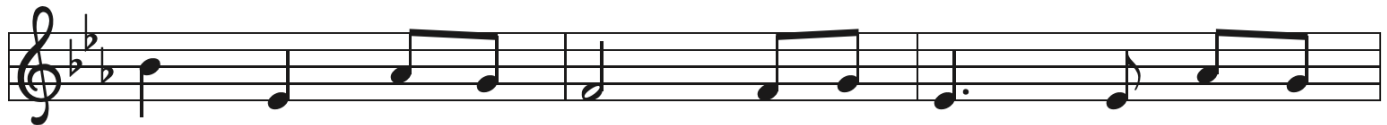
# Distribution Song

ACS #966

## Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



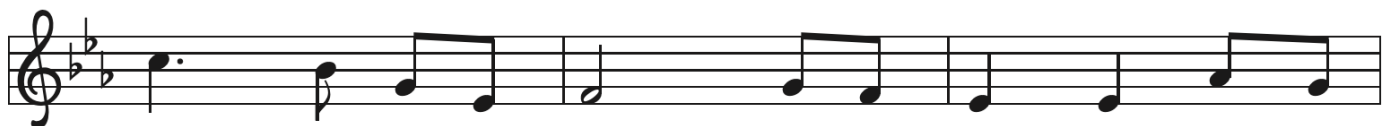
Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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## + Table Blessing

## + Post Communion Canticle

ELW #313

### O Lord, Now Let Your Servant



1 O Lord, now let your ser - vant de - part in heav'n - ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:  
till earth - ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,  
till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless - ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis

Music: KUORTANE, Finnish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

## + Prayer after Communion

## + Sending +

*God blesses us and sends us in mission to the world.*

## + Blessing

## Announcements

## + Sending Song

ACS #988

### The Spirit Sends Us Forth to Serve



- 1 The Spir - it sends us forth to serve; we go in Je - sus' name
- 2 We go to com - fort those who mourn and set the bur - dened free;
- 3 We go to be the hands of Christ, to scat - ter joy like seed
- 4 Then let us go to serve in peace, the gos - pel to pro - claim.



to bring glad tid - ings to the poor, God's fa - vor to pro - claim.  
where hope is dim, to share a dream and help the blind to see.  
and, all our days, to cher - ish life, to do the lov - ing deed.  
God's Spir - it has em - pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: SANTA MONICA, Robert A. Hobby, b. 1962

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## **+ Dismissal**

Go in peace. Do justice. Love mercy. **Thanks be to God.**

## **Postlude**

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